

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: ANAND C. BURMAN, et al

For: BOMBESIN ANALOGS FOR TREATMENT OF CANCER

Attorney Docket No.: U 012799-1

**Assistant Commissioner for Patents  
Washington, D.C. 20231**

Sir:

**PRELIMINARY AMENDMENT**

Please insert the attached sequence listing after page 21 of the specification.

Respectfully submitted,



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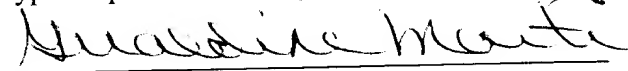
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**CERTIFICATE UNDER 37 CFR 1.10**

I hereby certify that this paper is being deposited with the United States Postal Service on this date JULY 31, 2000 in an envelope as "EXPRESS MAIL POST OFFICE TO ADDRESSEE" Mailing Label Number EL386270297US addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231

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